

welcome

Trinity Episcopal Church



Easter Sunday ✦ April 17, 2022 ✦ 10:00am
Holy Eucharist Rite II

The Prelude: Thine is the Glory | *Handel/Maccabeus, arr. Mitchell-Wallace /Head*
Welcome, Dylan McCarthy on trumpet

The Word of God

Opening Anthem: Sing Out With Joy! | *Patterson* | Kingdom Kids Choir

We stand and join in singing a hymn of praise.

Opening Hymn: Jesus Christ is Risen Today | *Davidica, arr. Mitchell-Wallace/Head*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Celebrant: Alleluia, Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

We join in singing the Gloria.



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

We say together the Collect of the Day, a short prayer to bring focus to our worship.

People: **Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lessons

The First Lesson

Isaiah 65:17-25

We sit and affirming our earliest story as God's people, we hear a reading from scripture.

Lector: A reading from the Prophet Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent - its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalms 118:1-2, 14-24

A short period of silence follows and then we join in saying a selection from the Psalter, the oldest collection of Jewish hymns.

**¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.**

**² Let Israel now proclaim, *
"His mercy endures for ever."**

**¹⁴ The Lord is my strength and my song, *
and he has become my salvation.**

¹⁵ There is a sound of exultation and victory *
 in the tents of the righteous:
¹⁶ "The right hand of the Lord has triumphed! *
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!"
¹⁷ I shall not die, but live, *
 and declare the works of the Lord.
¹⁸ The Lord has punished me sorely, *
 but he did not hand me over to death.
¹⁹ Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the Lord.
²⁰ "This is the gate of the Lord; *
 he who is righteous may enter."
²¹ I will give thanks to you, for you answered me *
 and have become my salvation.
²² The same stone which the builders rejected *
 has become the chief cornerstone.
²³ This is the Lord's doing, *
 and it is marvelous in our eyes.
²⁴ On this day the Lord has acted; *
 we will rejoice and be glad in it.

The Second Lesson

Acts 10:34-43

We hear a reading from early Christian writings.

Lector: A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn**Celtic Alleluia***O'Carroll & Walker*

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

1. Now he is liv - ing, the Christ. Out of the
2. He is the first fruits from death, now are our

1. tomb he is ris - en; he has con - quered death
2. lives filled with glo - ry! Dark - ness van - ish - es

1. o - pened heav - en to all be - liev - ers.
2. in the light of his pow - er.

D.S.

The Gospel*Luke 24:1-12**We hear a reading from the life of Jesus.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Celebrant: On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Rev. Patricia Leonard-Pasley

A leader breaks open the scripture.

A short period of silence follows the sermon.

The Prayers of the People

The Intercessor bids the community's prayers.

God of the rising sun,

God of darkness banished,

we praise and worship you!

For empty tombs: **thank you!**

For disciples running with good news: **thank you!**

For your presence, alive, powerful, resurrected: **thank you!**

We celebrate your victory over death,

over all the powers that would defeat us. **thank-you!**

Help us to grasp resurrection;

to understand its power,

to see its force at work in our world,

overturning evil empires,

changing the hatred within us,

moving the world slowly, forcefully,

bending us towards love and truth.

thank-you!

On this day of great gladness

empower us to be your ambassadors,

proclaiming good news.

Good news in our kitchens and living rooms,

good news in the offices and workshops

good news in the fields and factories

Help us to be that good news,

walking softly on this good earth

caring gently for all people,

living hopefully into your kingdom.

Thank-you!

Today we think of all who are grieving, especially...

[name those who are grieving]

Lord in your mercy, **hear our prayer.**

and for the sick and dying....

[name those who are ill]

Lord in your mercy, **hear our prayer.**

for places in the world that are torn by war and bloodshed...

[name countries at war]

Lord in your mercy, **hear our prayer.**

In this world of broken hopes and dreams
we catch sight of your kingdom come,
in the person of Jesus Christ,
who lives and reigns in us forever, and we say;
Thank-you!

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**
We greet one another in the Name of Jesus Christ.

The Announcements

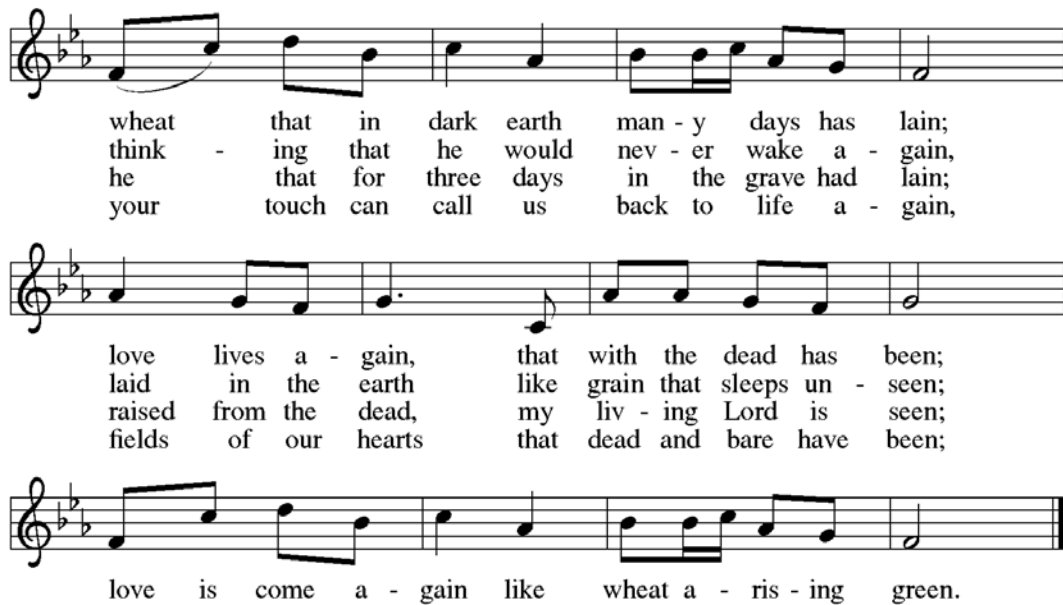
The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn: Now the Green Blade Rises | *Crum/Nouvelet, French Carol*



1	Now	the	green	blade	ris - es	from	the	bur - ied	grain,
2	In	the	grave	they	laid him,	love	by	ha - tred	slain,
3	Forth	he	came	at	Eas - ter	like	the	ris - en	grain,
4	When	our	hearts	are	win - try,	griev - ing,	or	in	pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,
 love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;
 love is come a - gain like wheat a - ris - ing green.

The Great Thanksgiving

Eucharistic Prayer A

All who are baptized are welcome to receive the bread of the Eucharist. To receive the bread, we hold out our hands, palms up, one hand supporting the other. Anyone who would prefer to receive a blessing without receiving the bread may cross arms, fingertips touching the shoulders.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

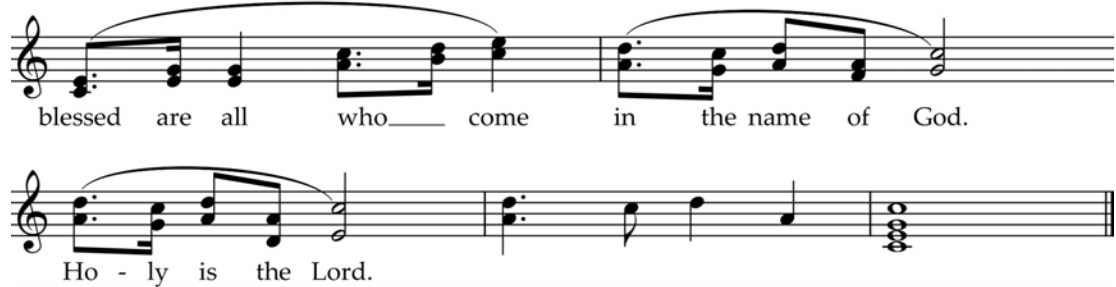
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly Lord, Ho - ly Lord, God of pow'r and might, heav'n and earth are full
 of your glo-ry. Ho-san-na, Ho-san-na, in the high-est, Ho-san-na, Ho-san-na,
 in the high - est. Blessed are all who come, in the name of God,



The Celebrant continues. The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. *Dvorak, arr. Dewagtere, adapt. S. Hernandez*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,
We join in the prayer that Jesus taught us:

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the bread and we keep silence before saying:

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Communion Hymn: Alleluia | James

When all have received the bread, we keep silence for a short time, then stand and say:

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant offers God's blessing.

All: **Amen.**

Closing Hymn: Ye Watchers and Ye Holy Ones | Riley/Unsworth, arr. Wallace/Heard

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - them

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - them

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Celebrant dismisses the people.

All: Thanks be to God! Alleluia.

The Postlude: Psalm 19 | Marcello, arr. Lish



The worship is ended, the Service begins.

On this glorious Easter Sunday, we enjoy the flowers on our altar that were given
in honor of Rev. Tricia and in memory of our loved ones:

Joyce Allard
Audrey Andrews
Bob Berritto
Gina & Albert Berritto
Albert W. Berritto
Maddalina Brooks
Joseph and Lorraine Budzik
Judith Budzik
Edward Budzik
Megan Claire Casey
Clark Family Loved Ones
Doris Clayton
Michael Dainiak
Carol Dandeneau
Davies Family Loved Ones
David Davison
Jim and Joyce Doyle
John and Bridget Doyle
Dulka loved ones
Daniel and Florence Edwards
Frank A., Frank R, & Florence Forti
Harry and Anna Gambardella
Dora Gardner
Yvette Gardner
Jayme Lynn Giambra
Sally & Elmer Harold
Robert Harold
Harold Family Loved Ones
Harris & Turley loved ones
Carol Ann Hayton
Bernice Jones
Kathryn MacLean Kady
Kierol, Ball, & Melson loved ones
John Kitik
Kitik Family Loved Ones



McCallum & Barton families
Paul Marino
Ken Miles
Albert & Mildred Moir
June Rose Nowell
John and Harriet Nowell
Lois Perrott
Verna Perrott
Richard & Maureen Radcliffe
Rick Rykowski
David & Sharon Rykowski
Tom Rykowski
Carolyn Rykowski
Nancy Savignano
Mary Shive
Charles D. Shive
Charles W. Shive
John & Helen Skrobat
Margie Snell
Doris & Morris Tkacz
Marie Tkacz
Thomas Tkacz Jr.
John Turley
Shirley Marie Walker
Herman & Mary Walker
George Walker
Arthur Walker
Mahlen Walker
Tomas Walker
Richard Walker
Jean & Edward Woznick
Yagovane, Faircloth & Eaton Families
Jacob L. Yost
Wanda Yost
Robert Yost

Announcements

- ✠ **IN MEMORIAM** The Sanctuary Lamp is dedicated today to the Glory of God. The Altar Flowers are dedicated in honor and loving memory of our loved ones.
- ✠ **PRAYER LIST** Taylor, Valesky family, James, Mike & Janet, Jessica Joy, Christie Lynn, Rob, Ron, Adeline, Devin, Kerry, Briana, Ron & Barbara, Jill, Joyce, Josh, Olivia and Mia, Jim, Dennis, Beryl, Andrew, Avis, Jack & Sheila, Hannah, Joyce, Bud, Marco, Carol, Rich, Tammy, Alaina and Dee, Luis and family, Hilda, Austin, Rebecca, Nathaniel, Jaime, Rosemarie, Marty, Dave, Lisa, Kim, Rebecca, Mario & Andrew, Wendy, Robbie, Breana, Darcie, Frank, Geri, Rose Marie, Connor, Kevin, Betsy, Aiden, Temple, Monica & Kathy, Judi, Gregg, Glenn, Bradlee, Carolyn, Laurie, Tim, Sally, Karina, Adam, John, Anthony, Fern, Louie, Marion, Carlie, Audrey, Eileen, Jeanne, Jesse, Alex, Marie & Steve, Tom, Stirling, Rita, Christopher, Rich, Laura, John, Beth, Maureen, Gale, Paul, Vanessa, James, Vinny, Nick, Luann, Aaron, Mark, Norlyn and Kevin.
- ✠ **KIDS KINGDOM** We celebrate the risen Christ today in the Kingdom! But first some of our Kingdom Kids Choir lead us in joyous song!
- ✠ **SERVING TODAY** Lectors: Patti Kierol & Jon Festa; Intercessor: Betheny Hawkins; Eucharistic Minister: Jon Festa; Usher: Steve Smith; Altar Guild: Wendy Camp & Teresa Smith. Thank you, Dylan McCarthy for sharing you talented gift with us today!

If you haven't already signed up, our e-newsletters are a great way to stay in touch with what's happening at Trinity. You may subscribe at the bottom of our website (trinityseymourct.org) or send your email address to info@trinityseymourct.org.



Welcome to Trinity 🌈 As beloved children of God gathered in community, we are called to LOVE God and our neighbor, to SERVE God and the greater world, and to GIVE from the abundant resources with which we have been blessed.

Guests 🌈 If you are visiting or new to the community, we welcome you, wherever you are on your journey. Please join us in the Parish Hall for refreshments after the service and sign our guest book in the back of the church so that we may have a record of your presence.

Children 🌈 All are welcome in the liturgy; children are encouraged to participate with their families. Children participating in Kids of the Kingdom will return to the Service at the Peace.

Singing 🌈 At Trinity, all parishioners are invited and encouraged to join in the singing of all songs and hymns during our services. We attempt to regularly include music from a variety of cultural backgrounds, not only to represent the vibrant diversity of our community and world, but to celebrate our cultures joyfully and respectfully, and the rich music traditions that embody our faith traditions. If you feel that our musical offerings in any way approach cultural appropriation, please share your concerns with us; we welcome such discussions and the opportunity to become more sensitive and respectful to all.

Prayer 🌈 This booklet is offered to help everyone take an active part in praying as a community.



Trinity Episcopal Church • 91 Church St. • Seymour, CT 06483 • www.trinityseymourct.org



The ministers of Trinity Church are the people of Trinity Church, assisted by:
The Rev. Patricia Leonard-Pasley | Rector
Sarah Hernandez | Music Director
Maura Pasley | Children's Minister
Margie Grose | Warden
Steven Smith | Building Warden
Betheny Hawkins | Associate for Parish Life
Trisha Orlando | Bookkeeper

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For pastoral emergencies, contact The Reverend Patricia Leonard-Pasley at 203-314-7936