

welcome

Trinity Episcopal Church



Trinity Sunday
First Sunday after Pentecost ✕ June 12, 2022 ✕ 10:00am
Holy Eucharist Rite II

Image Source: Trinity Fresco. St. Jakobus (St. James) Church
Upper Bavarian town of Urschalling in Chiemgau. abt. 1300-1400.
More about this artwork inside.



Welcome to Trinity 🌈 As beloved children of God gathered in community, we are called to LOVE God and our neighbor, to SERVE God and the greater world, and to GIVE from the abundant resources with which we have been blessed.

Guests 🌈 If you are visiting or new to the community, we welcome you, wherever you are on your journey. Please join us in the Parish Hall for refreshments after the service and sign our guest book in the back of the church so that we may have a record of your presence.

Children 🌈 All are welcome in the liturgy; children are encouraged to participate with their families. Children participating in Kids of the Kingdom will return to the Service at the Peace.

Singing 🌈 At Trinity, all parishioners are invited and encouraged to join in the singing of all songs and hymns during our services. We attempt to regularly include music from a variety of cultural backgrounds, not only to represent the vibrant diversity of our community and world, but to celebrate our cultures joyfully and respectfully, and the rich music traditions that embody our faith traditions. If you feel that our musical offerings in any way approach cultural appropriation, please share your concerns with us; we welcome such discussions and the opportunity to become more sensitive and respectful to all.

Prayer 🌈 This booklet is offered to help everyone take an active part in praying as a community.

More about our cover image

The fresco is part of a richly figured wall and ceiling painting from the 14th century and fills the lower tip of a vault gusset in St. Jakobus Church. The picture is remarkable for its subject. It shows the Holy Spirit as female in its fresco of the Holy Trinity — according to Christian teaching, the one God in three persons. The Urschalligen image deviates from the main types of western and eastern Trinity iconography in an original way. It is believed that this difference is based on the fact that “Holy Spirit” in Hebrew “Ruach” is feminine. The Holy Spirit is often referred to as masculine but that is because when the Bible was translated into Greek, the word for holy spirit became pneuma, a neuter word. Pneuma means spirit, and breath. Ruach also means spirit and breath.



The Word of God

We stand and join in singing a hymn of praise.

Opening Hymn: Holy, Holy, Holy | Reginald Heber/John Bacchus Dykes



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

We join in singing the Gloria.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

We say together the Collect of the Day, a short prayer to bring focus to our worship.

People: **Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.**

The Lessons

The First Lesson

Proverbs 8:1-4, 22-31

We sit and affirming our earliest story as God's people, we hear a reading from scripture.

Lector: A reading from the book of Proverbs.

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,

rejoicing in his inhabited world
and delighting in the human race."

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 8

A short period of silence follows and then we join in saying a selection from the Psalter, the oldest collection of Jewish hymns.

¹ O Lord our Governor, *
how exalted is your Name in all the world!
² Out of the mouths of infants and children *
your majesty is praised above the heavens.
³ You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
⁴ When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
⁵ What is man that you should be mindful of him? *
the son of man that you should seek him out?
⁶ You have made him but little lower than the angels; *
you adorn him with glory and honor;
⁷ You give him mastery over the works of your hands; *
you put all things under his feet:
⁸ All sheep and oxen, *
even the wild beasts of the field,
⁹ The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
¹⁰ O Lord our Governor, *
how exalted is your Name in all the world!

The Second Lesson

Romans 5:1-5

We hear a reading from early Christian writings.

Lector: A reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: God is So Good

Traditional/Negro Spiritual

1. God is so good, God is so good,
2. He cares for me, He cares for me,
3. He's all I need, He's all I need,

1. God is so good, He's so good to me.
2. He cares for me, He's so good to me.
3. He's all I need, He's so good to me.

The Gospel

John 16:12-15

We hear a reading from the life of Jesus.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Celebrant: Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Rev. Patricia Leonard-Pasley

A leader breaks open the scripture.

A short period of silence follows the sermon.

The Prayers of the People

We all stand as the Intercessor bids the community's prayers.

With all our heart and with all our mind, let us pray to the Lord, saying " Be with us, within us, behind us, before us."

We bind ourselves, O God, today, to the strong name of the Trinity. And we name you: Three in One, One in Three; and claim our place in your community of love.

We pray for our hurting world. That war-makers will find peace. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is right and good.

Be with us, within us, behind us, before us.

We pray for all who suffer. For those we love dearly. For those we barely know. For those whose suffering we have ignored. Be present in the healing touch of all hands that help the sick and suffering. And send your Spirit to comfort and protect all who need you. We pray especially for...

The People offer up their own petitions.

Be with us, within us, behind us, before us.

We pray for all who struggle. For those who cannot see a way through broken relationships, difficult financial realities, emotional darkness, and deep, deep loneliness. May they find you even in the most hopeless places. May they find your people, too, in those places, bringing good news and hope to all who are longing for something new.

Be with us, within us, behind us, before us.

We pray for all who are joyful. We rejoice at the promise of new life, and old lives made new. We celebrate the movement through milestones: births, graduations; new jobs; new relationships; the promise of something wonderful. We remember those moments of blessing in our own lives and we thank you for the opportunity to use our lives to your glory, to live lives that are full, and worthy of your calling. We are especially grateful for...

The People offer up their own petitions.

Celebrant: We bind ourselves, O God, today, to the strong name of the Trinity. And we name you: Three in One, One in Three; and claim our place in your community of love. Be with us, within us, behind us, before us. May we be your comfort, your restoration, and your peace in the world.

All: **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

We greet one another in the Name of Jesus Christ.

The Announcements

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The gifts of bread and wine are brought to the altar. The ushers pass a plate to collect an offering for the work of the church and present it to the altar. During this time, we stand and sing together.

Celebrant: All things come of Thee, O Lord,

All: **And of thine own have we given thee.**

Offertory Hymn: Come and Seek the Ways of Wisdom | Ruth Duck/Donna Kasbohm



1 Come and seek the ways of Wis-dom, she who danced when
2 Lis - ten to the voice of Wis-dom, cry - ing in the
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,
mar - ket - place. Hear the Word made flesh a - mong us,
seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the
full of glo - ry, truth, and grace. When the word takes
bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.
root and rip - ens, peace and righ - teous - ness em - brace.
come your peo - ple, ho - ly friends of God and earth.

The Great Thanksgiving

Eucharistic Prayer B

All who are baptized are welcome to receive the bread of the Eucharist. To receive the bread, we hold out our hands, palms up, one hand supporting the other. Anyone who would prefer to receive a blessing without receiving the bread may cross arms, fingertips touching the shoulders.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly Lord, Ho - ly Lord, God of pow'r and might, heav'n and earth are full
of your glo-ry. Ho-san-na, Ho-san-na, in the high-est, Ho-san-na, Ho-san-na,
in the high - est. Blessed are all who come, in the name of God,
blessed are all who come in the name of God.
Ho - ly is the Lord.

Dvorak, arr. Dewagtere, adapt. S. Hernandez

The Celebrant continues. The people may stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

We join in the prayer that Jesus taught us:

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the bread and we keep silence before saying:

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Communion Hymn: Immortal, Invisible, God Only Wise | Walter Chalmers
Smith/Welsh Hymn

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

When all have received the bread, we keep silence for a short time, then stand and say:

**All: Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant offers God's blessing.

All: Amen.

Closing Hymn: The Lord is My Shepherd | *Cindy Berry*

Performed by Jammin' for Jesus

The Celebrant dismisses the people.

All: Thanks be to God! Alleluia.

The Postlude: Glory to God, Whose Goodness Shines | *Paul Vasile*

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, . . . with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, . . . with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, . . . with - out end. A - men.

As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

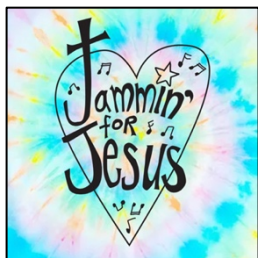


The worship is ended, the Service begins.

Announcements

- ✠ **IN MEMORIAM** The Sanctuary Lamp and Altar Flowers are dedicated today to the Glory of God.
- ✠ **PRAYER LIST** David, Al, Andrew, Sally, Penny, Randy, Dorothy, Jade, Aiden, Don, Mary Beth, James, Mike & Janet, Jessica Joy, Christie Lynn, Rob, Ron, Adeline, Devin, Kerry, Briana, Jill, Joyce, Josh, Olivia and Mia, Jim, Dennis, Andrew, Avis, Jack & Sheila, Hannah, Joyce, Bud, Marco, Carol, Rich, Alaina and Dee, Luis and family, Hilda, Austin, Rebecca, Nathaniel, Jaime, Rosemarie, Marty, Dave, Lisa, Kim, Rebecca, Mario & Andrew, Wendy, Robbie, Breana, Darcie, Frank, Geri, Rose Marie, Connor, Kevin, Betsy, Aiden, Temple, Monica & Kathy, Judi, Gregg, Glenn, Bradlee, Carolyn, Laurie, Tim, Sally, Karina, Adam, John, Anthony, Fern, Louie, Marion, Carlie, Audrey, Eileen, Jeanne, Jesse, Alex, Marie & Steve, Tom, Stirling, Rita, Christopher, Rich, Laura, Maureen, Gale, Paul, Vanessa, James, Vinny, Nick, Luann, Aaron, Mark, Norlyn and Kevin.
- ✠ **KIDS KINGDOM** The Kindgom will hear a story today and work on a fun project to help the Blessing Pantry Garden. Stop in and check it out!
- ✠ **SERVING TODAY** Lectors: Teresa Smith & Betheny Hawkins; Intercessor: Patti Kierol; Eucharistic Minister: Kathy Faircloth; Usher: Joyce Dainiak; Altar Guild: Patti Kierol & Anne Barton.
- ✠ **BLESSING PANTRY** The Pantry is in need of cereal, oatmeal, muffin mix, pancake mix, syrup, salad dressing, relish, tuna fish and chicken in a can, canned beans, peas, and carrots, deodorant (men's & women's), and toothpaste.
- Thank you everyone for all your donations and help! Have a blessed day!
- Save July 9th as the date for our next food drive, volunteers, please let Kathy Faircloth know (kathyfaircloth54@gmail.com | 203-800-5273).*
- ✠ **BLESSING PANTRY GARDEN** Can you believe we already have things to pick in the garden?? Broccoli and radishes are ready to pick. And if you're up there, why not pull a couple of weeds. And if you're interested in doing more, there's lots going on, just let Aaron know you'd like to volunteer (smittydoo@gmail.com | 203-910-7888).
- Follow our Trinity Instagram or Blessing Pantry Facebook account for the latest updates.
- ✠ **TRINITY GIVES** We are accepting donations of shirts for spring and summer in all sizes for women, men and children.
- We have a neighbor who is looking for formula for her grandson. If you are able to locate any Enfamil Gentlease for Infants, please let Trish or Betheny know (info@trinityseymourct.org | 203-888-6596). Thank you!

If you haven't already signed up, our e-newsletters are a great way to stay in touch with what's happening at Trinity. You may subscribe at the bottom of our website (trinityseymourct.org) or send your email address to info@trinityseymourct.org.



Jammin' for Jesus End-of-Year Party

June 14th at 4:30pm

After all the hard work since the Kid's Kingdom Music Club started, it's now time to celebrate. Join Miss Sarah for this fun end of the year party!



Movie Night at the Rectory

June 17th at 6:30pm

We are starting our Juneteenth celebration a little early with a viewing of *Marshall*, a movie about Thurgood Marshall, the first black justice on the U.S. Supreme Court. It stars Chadwick Boseman (of Black Panther fame) as Marshall when he was a young lawyer for the NAACP, criss-crossing the U.S. and defending innocent African-Americans from unjust indictments in court. The case featured in this movie actually happened in right here in Connecticut. Are you in?? Let Rev. Tricia know!



Altar Egos End-of-Year Party

June 18th at 5:00pm

Calling all Alter Egos and live-streaming helpers. We are celebrating another year of singing and streaming together at the rectory with our host, Rev. Tricia and Chef Jon will be preparing shrimp parmesan. Please let Rev. Tricia know if you are able to attend.



Blessing Pantry Food Drive

July 9th at 9:00am–1:00pm

Save the dates for our next Blessing Pantry Food Drive at the Shell station on the corner of Derby Avenue and Great Hill Road in Seymour. Please stop by, or if you are available to volunteer, please contact Kathy after church or email/call: kathyfaircloth54@gmail.com | 203-800-5273.



Announcing Summer Hours

Starting on June 26th we will be moving to one service at 9am on Sundays. We will return to our 2-service schedule on September 4th. Complaine will be on a summer break starting now.

It's also a time for vacation so please check the summer Office Hours schedule which will be updated in our emails and posted on our website. And if you are a Liturgical Assistant, please let the office know the Sundays you will be unavailable. Thank you.

Parish Activity Schedule – June 13-19

MON	TUE	WED	THU	FRI	SAT	SUN
13	14	15	16	17	18	19
	12pm: Healing Prayer					8am: Holy Eucharist Rite I
	4:30pm: Jammin' for Jesus party				10:45am: Chair Yoga with Miss Maura	9am: Altar Egos practice
						10am: Holy Eucharist Rite II
	6pm: Chair Yoga with Miss Maura	6pm: Girl Scout Troop Meeting		6:30pm: Movie Night at the Rectory	12-6pm: Private Rental	11am: Juneteenth celebration
	6:30pm: Girl Scout Troop Meeting	7pm: Al- Anon Meeting	7pm: Boy Scout Troop Meeting	7pm: AA Meeting	5pm: Altar Egos party	11:30am: Altar Egos practice

MindFit and Taro Karate meet Monday-Thursday - their schedule is available in the Parish Hall.

Trinity Episcopal Church • 91 Church St. • Seymour, CT 06483 • www.trinityseymourct.org



The ministers of Trinity Church are the people of Trinity Church, assisted by:

The Rev. Patricia Leonard-Pasley | Rector

Sarah Hernandez | Music Director

Maura Pasley | Children's Minister

Margie Grose | Warden

Steven Smith | Building Warden

Betheny Hawkins | Associate for Parish Life

Trisha Orlando | Bookkeeper & Trinity Gives Coordinator

Kathy Faircloth | Blessing Pantry Coordinator

Aaron Smith | Blessing Pantry Garden Coordinator

Contact Us: (203) 888-6596 • info@trinityseymourct.org

For pastoral emergencies, contact The Reverend Patricia Leonard-Pasley at 203-314-7936